



**Helen Barrington**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 01629 538328  
Direct Dial 01629 538328  
Ask for Ivan Walters

PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 7 July 2023

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 17 July 2023** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying  
To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 6 March 2023.

To consider the non-exempt reports of the Executive Director - Place on:

6. Construction of the Initial Approximately 160m Stretch of Link Road from the Junction of Hollis Lane and Spa Lane. Works to include the Realignment of the Spa Lane/Hollis Lane Junction, New pedestrian Crossings and a Shared Foot/Cycleway along the Eastern Boundary off the Carriageway and a New Cycleway Adjacent to the A61 Off-Slip - Applicant: Derbyshire County Council - Code No. CD2/0922/19
7. Current Enforcement Action
8. Outstanding Application List
9. Current Appeals/Called in Applications
10. Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers
11. Department Management Performance Monitoring